**BAWTRY TOWN COUNCIL**

This meeting may be recorded in accordance with the Openness of Local Government Regulations 2014

**TO ALL Councillors**

You are hereby summoned to attend the **TOWN COUNCIL MEETING** to be held at The New Hall, Station Road Bawtry on **Monday 8TH April 2024 AT 7.00PM**

Angela Harrison

Clerk to the Council 2nd April 2024

**AGENDA**

1. **RECEIVE APOLOGIES & APPROVE REASONS FOR ABSENCE**
2. **TO RECEIVE DECLARATIONS OF INTEREST**
3. **AGREE CONFIDENTIAL ITEMS** Public Bodies (Admission to Meetings) Act 1960
4. **APPROVE MINUTES OF THE TOWN COUNCIL MEETING** –11th & 27th March 2024
5. **MATTERS ARISING FROM THE MINUTES**
6. **15 MINUTE PUBLIC DISCUSSION PERIOD**
7. **FINANCIAL MATTERS**
8. Approve monthly accounts – March supplemental & April 2024
9. Receive bank reconciliations to 29th February 2024
10. Receive budget monitoring to 29th February 2024
11. **WARD MEMBER/CDC OFFICER REPORT**
12. **MARKET HILL ISSUES**

a) Electric Vehicle Charging Installation – Approve MER Licence (herewith)

b) Refurbishment - Receive updated layout plans (herewith)

c) Approve Arts Festival parking requirements (details herewith)

1. **RECREATION ISSUES**

a) Memorial Sports Ground

(i) BARS – including update regarding request for the appointment of additional trustees

(ii) Receive MSG Condition Report and approve further steps.

b) Cemetery – Consider fencing to prevent vehicles accessing the grassed area.

1. **HIGHWAYS ISSUES -** Consider investigating the availability of parking provision for Bawtry workers/residents.
2. **NEW HALL** – Consider request from Doncaster Canary Club re: fees (herewith)
3. **TOWN CENTRE STRATEGY WORKING GROUP**
4. **EVENTS WORKING GROUP UPDATE**
5. **PLANNING ISSUES**
6. Applications - None

b) Planning Determinations

**24/00167/FUL** 1 Ingham Road. Bawtry.Erection of a brick wall, pillars and railings, following removal of boundary hedging to 2 road boundaries - ***Refused***

1. **REPORT ON MEETINGS & REPRESENTATIVES**
2. **TO RECEIVE ANY ADDITIONAL CORRESPONDENCE**
3. **ITEMS FOR FUTURE AGENDA & DATE OF NEXT MEETING**